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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1806**

|   |   | FILING OF |                     | 71(c) CLASS GI |  |      | ROUP ART UNIT   |                       |                           | ATTORNEY DOCKET            |  |
|---|---|-----------|---------------------|----------------|--|------|---|-----------------------|---------------------------|----------------------------|--|
|   |   | 06/27/2   | _                   | 073            |  | 2881 |   | 4                     | <b>NO.</b><br>42981.00009 |                            |  |
|   |   | RUL       | E                   |                |  |      |   |                       |                           |                            |  |
| APPLICANTS Simon Charles Page, Hadfield, UNITED KINGDOM; Colin Duncan Park, Tottington, UNITED KINGDOM; Christopher Michael Hopper, Bramhall, UNITED KINGDOM;  ** CONTINUING DATA **************************** This application is a 371 of PCT/GB03/04750 11/04/2003  ** FOREIGN APPLICATIONS ************************************ |   |           |                     |                |  |      |   |                       |                           |                            |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes N Verified and Acknowledged  /BERNARD E SOUW/ Examiner's Signature   |   | E SOUW/   | Met after Allowance |                | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM |      | IEETS<br>WINGS<br>7   | TOTAL<br>CLAIMS<br>26 |                           | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS  SQUIRE, SANDERS & DEMPSEY L.L.P. 8000 TOWERS CRESCENT DRIVE 14TH FLOOR VIENNA, VA 22182-2700 UNITED STATES   |   |           |                     |                |  |      |   |                       |                           |                            |  |
| TITLE   |   |           |                     |                |  |      |   |                       |                           |                            |  |
| Charged particle spectrometer and detector therefor   |   |           |                     |                |  |      |   |                       |                           |                            |  |
| RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |                     |                |  | NT   | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                       |                           |                            |  |
| 1330  |   |           |                     |                |  |      | Other   |                       |                           |                            |  |
|   |   |           |                     |                |  |      |   |                       |                           |                            |  |